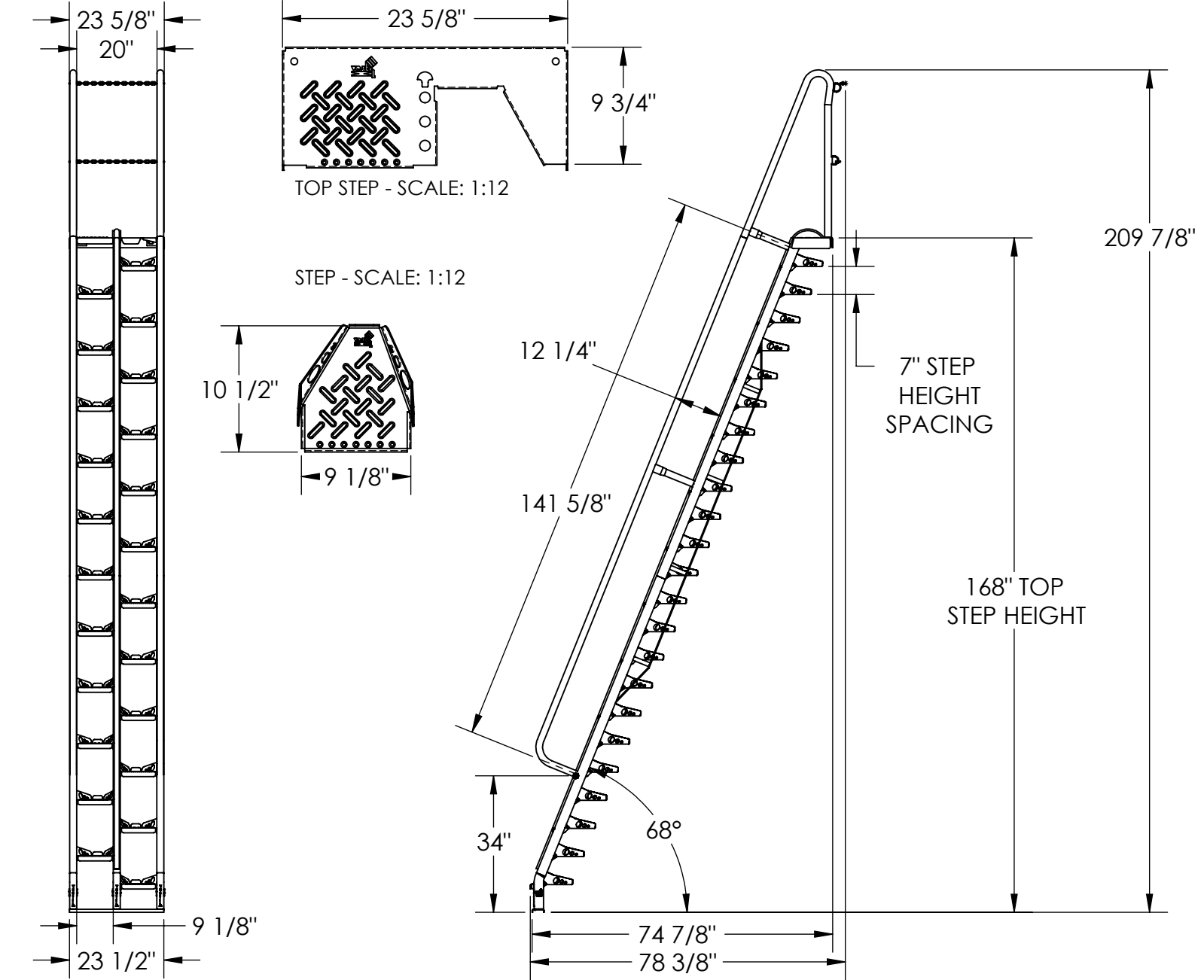


ALTERNATING TREAD STAIR - ATS-14-68

APPROX WEIGHT: 346.91 lbs.  
DOES NOT INCLUDE WEIGHT OF POWER OR PACKAGING!!!

\*\*\*ANY ADDITIONS, DELETIONS, OR OMISSIONS MUST BE CORRECTED ON THIS DRAWING AS THIS DRAWING WILL BE CONSIDERED ALL INCLUSIVE\*\*\*



ALL GRAPHICS PROVIDED ARE FOR REFERENCE ONLY. IF CERTAIN DIMENSIONS ARE CRITICAL PLEASE VERIFY THOSE DIMENSIONS WITH YOUR SALESPERSON

**STANDARD FEATURES**  
MODEL NUMBER: ATS-14-68  
CLIMB ANGLE: 68°  
NUMBER OF STEPS: 24  
(INCLUDING TOP STEP)  
TOP STEP HEIGHT: 168"  
STEP HEIGHT SPACING: 7"  
HANDRAIL HEIGHT: 12 1/4"  
OVERALL HEIGHT: 209 7/8"  
OVERALL LENGTH: 78 3/8"  
OVERALL WIDTH: 23 1/2"  
CHAIN GATES AT TOP STEP  
RUBBER BUMPER STRIP  
MAX CAPACITY IS 350 LBS  
TOUGH BAKED IN POWDER  
COATED YELLOW FINISH

**SPECIAL FEATURES**  
NONE

| FOR INTERNAL USE ONLY<br>PROJECT SIGN OFF |  |
|---|--|
| SALES                                     |  |
| ENG.                                      |  |
| FAB.                                      |  |
| POWER                                     |  |

APPROVAL

I, THE UNDERSIGNED, AGREE THAT THE PRODUCT AS REPRESENTED SATISFIES DESIGN AND DIMENSION REQUIREMENTS. I ALSO ACKNOWLEDGE MY DUTY TO CONFIRM PRODUCT AND INSTALLATION COMPLIANCE WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL REGULATIONS AND STANDARDS.  
**ANY MODIFIED UNITS ARE NON-RETURNABLE**  
☐ As drawn      ☐ As marked

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

LEAD TIME WILL START UPON RECEIPT OF SIGNED APPROVAL DRAWING

|                      |  |        |
|----------------------|--|--------|
| DISTRIBUTOR'S NAME:  |  | P.O.#  |
| VESTIL MANUFACTURING |  | X      |
| W.O.#                |  |        |
| X                    |  | SALES: |
| X                    |  | X      |
| FILE NAME:           |  |        |
| 44-007-361           |  |        |

|                       |                     |             |
|-----------------------|---------------------|-------------|
| FOR INTERNAL USE ONLY | DATE: 4/22/2009     | SCALE: 1:36 |
| SALES                 | B. WOOD             | X           |
| ENG.                  | REFERENCE: X        | QUOTE # X   |
| FAB.                  | QUOTED LEAD TIME: X |             |
| POWER                 |                     |             |