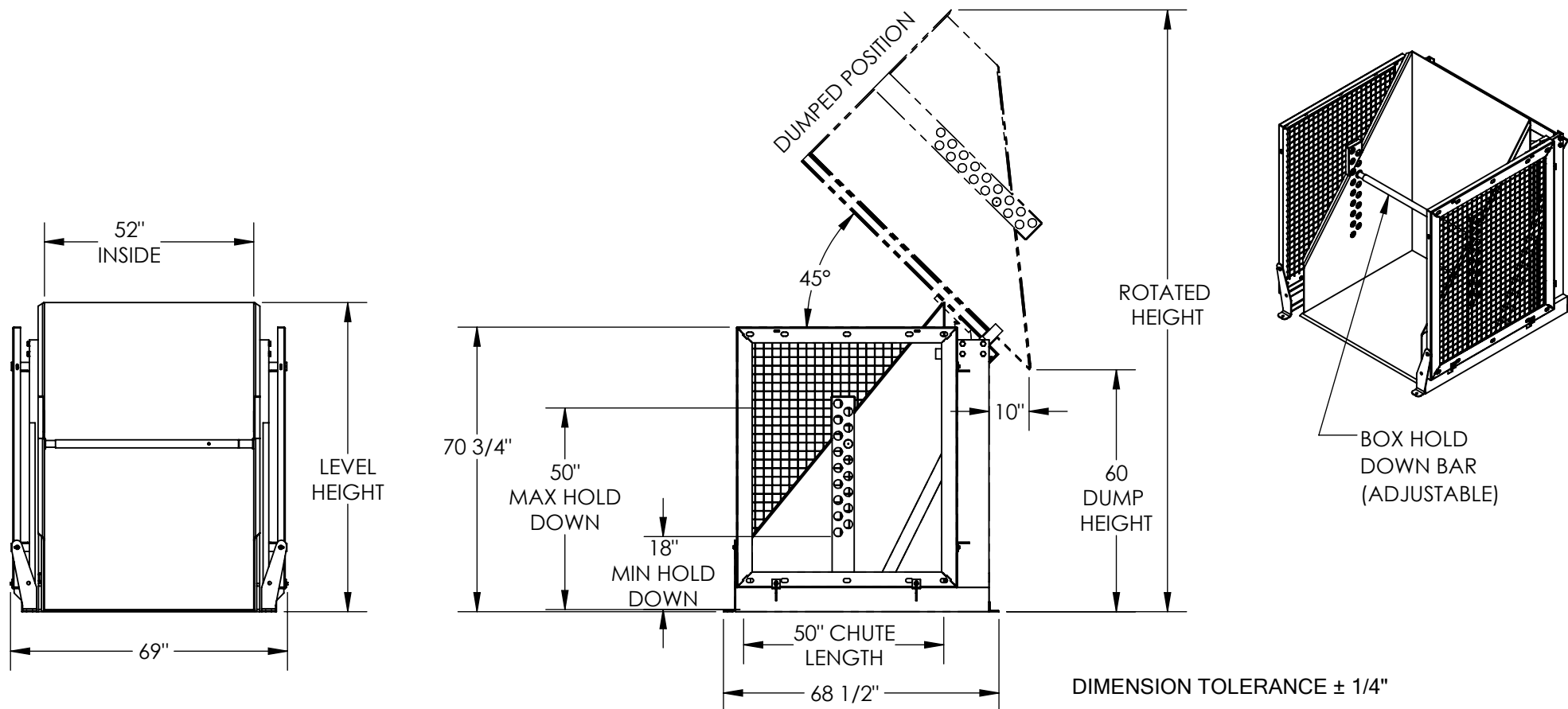


HYDRAULIC BOX DUMPER - HBD-4-60

APPROX WEIGHT: 2012.51 lbs.
DOES NOT INCLUDE WEIGHT OF POWER OR PACKAGING!!!

*** ANY ADDITIONS, DELETIONS, OR OMISSIONS MUST BE CORRECTED ON THIS DRAWING AS THIS DRAWING WILL BE CONSIDERED ALL INCLUSIVE ***
ALL GRAPHICS PROVIDED ARE FOR REFERENCE ONLY. IF CERTAIN DIMENSIONS ARE CRITICAL PLEASE VERIFY THOSE DIMENSIONS WITH YOUR SALESPERSON



STANDARD FEATURES

HYDRAULIC BOX DUMPER
MODEL NUMBER IS HBD-4-60
CHUTE IS 52" W X 50" L (USABLE)
DUMPER CAPACITY IS 4000 LBS.
DUMP HEIGHT IS 60"
HOLD DOWN WILL ACCEPT BOXES
18" TO 50" HIGH W/ HOLES EVERY 2"
FRAME WIDTH IS 69"
FRAME LENGTH IS 68 1/2"
LEVEL HEIGHT IS 77"
ROTATED HEIGHT IS 149 1/2"
DUMP ANGLE IS 45°
CHROME PLATED CYLINDER WITH
EMERGENCY STOP VELOCITY FUSE
WARNING: CHECK STATE AND LOCAL CODES!!
FRAME AND CHUTE DURABLE LIQUID PAINT BLUE FINISH
GUARDS AND HOLD DOWN BAR TOUGH BAKED IN POWDER COATED YELLOW FINISH

NOTE: SINGLE PH. PLUG-IN UNITS WILL HAVE
APPROX 120 SEC DUMP / 33 SEC LOWER

PLEASE CIRCLE SPECIFICATIONS:

POWER	<input checked="" type="checkbox"/> AC	<input type="checkbox"/> DC	<input type="checkbox"/> AIR/OIL
MOTOR VOLTAGE	<input type="checkbox"/> 115	<input type="checkbox"/> 208	<input checked="" type="checkbox"/> 230
DEDICATED CIRCUIT REQUIRED			
MOTOR PHASE	<input type="checkbox"/> SINGLE	<input checked="" type="checkbox"/> THREE	
CONTROL	<input checked="" type="checkbox"/> HAND	<input type="checkbox"/> FOOT	
~ ALL BATTERY CHARGERS ARE 115V AC ~			
* BATTERY CHR.G.	<input type="checkbox"/> REMOTE	<input checked="" type="checkbox"/> ON-BOARD	
* CHR.G. INDICATOR	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	

* AVAILABLE AT ADDITIONAL COST

SPECIAL FEATURES

NONE

APPROVAL

I, THE UNDERSIGNED, AGREE THAT THE PRODUCT AS REPRESENTED SATISFIES DESIGN AND DIMENSION REQUIREMENTS. I ALSO ACKNOWLEDGE MY DUTY TO CONFIRM PRODUCT AND INSTALLATION COMPLIANCE WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL REGULATIONS AND STANDARDS.
UNITS REQUIRING APPROVAL DRAWINGS OR MODIFIED ARE NON-RETURNABLE
[] As drawn [] As marked

Signed: _____ Date: _____

Printed Name: _____

LEAD TIME WILL START UPON RECEIPT OF SIGNED APPROVAL DRAWING

DISTRIBUTOR'S NAME:		P.O.#
VESTIL MANUFACTURING		X
W.O.#	X	
DRAWN BY: SJA	DATE: 2/4/2015	SALES: X
REFERENCE: X	SCALE: 1:38	FILE NAME:
QUOTED LEAD TIME: X	QUOTE # X	34-007-038