STATIONARY HYDRAULIC DRUM DUMPER - HDD-60-10-S

APPROX WEIGHT: 821.57 lbs.
DOES NOT INCLUDE WEIGHT OF POWER OR PACKAGING!!

ANY ADDITIONS, DELETIONS, OR OMISSIONS MUST BE CORRECTED ON THIS DRAWING AS THIS DRAWING WILL BE CONSIDERED ALL INCLUSIVE!!!

ALL GRAPHICS PROVIDED ARE FOR REFERENCE ONLY. IF CERTAIN DIMENSIONS ARE CRITICAL PLEASE VERIFY THOSE DIMENSIONS WITH YOUR SALESPERSON

FRAME POWDER COATED BLUE
CHUTE POWDER COATED YELLOW

CHUTE POWDER COATED YELLOW
FRAME POWDER COATED BLUE

SPECIAL FEATURES
NONE

STANDARD FEATURES
MODEL NUMBER IS HDD-60-10-S
OVERALL WIDTH IS 36"
OVERALL LENGTH IS 80"
LEVEL HEIGHT IS 84"
DUMP HEIGHT IS 60"
ROTATION HEIGHT CLEARANCE IS 136 3/4"
UNITS USE A Ø2 1/2" X 18" CYLINDER
DUMP ANGLE IS 45°
MAX CAPACITY IS 1000 LBS.
ALL STEEL CONSTRUCTION
PENDANT HAND CONTROL WITH 8' CORD
ACCEPTABLE DRUM SIZE:
Ø16 1/2" TO Ø23 1/2" (ROUND) X 27 1/2" TO 39 1/2" H (TALL)
BASE POWDER COATED BLUE
CHUTE POWDER COATED YELLOW
TOUGH BAKED IN POWDER COATED FINISH

3,000 P.S.I. HYDRAULIC COMPONENTS RATING
WARNING: CHECK STATE AND LOCAL CODES !!!!
UNIT MUST BE SECURED TO FLOOR BEFORE USE

PLEASE CIRCLE SPECIFICATIONS:

<table>
<thead>
<tr>
<th>POWER</th>
<th>AC</th>
<th>DC</th>
<th>AIR/OIL</th>
</tr>
</thead>
<tbody>
<tr>
<td>MOTOR VOLTAGE</td>
<td>115</td>
<td>208</td>
<td>230</td>
</tr>
</tbody>
</table>

DEDICATED CIRCUIT REQUIRED

| MOTOR PHASE | SINGLE | THREE |
| CONTROL     | HAND   | FOOT  |

~ ALL BATTERY CHARGERS ARE 115V AC ~

| BATTERY CHRG. | REMOTE | ON-BOARD |
| CHRG. INDICATOR | YES | NO |

* AVAILABLE AT ADDITIONAL COST

APPROVAL

I, THE UNDERSIGNED, AGREE THAT THE PRODUCT AS REPRESENTED SATISFIES DESIGN AND DIMENSION REQUIREMENTS. I ALSO ACKNOWLEDGE MY DUTY TO CONFIRM PRODUCT AND INSTALLATION COMPLIANCE WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL REGULATIONS AND STANDARDS.

ANY MODIFIED UNITS ARE NON-RETURNABLE

[ ] As drawn  [ ] As marked

Printed Name: ________________________  Date: ________________________

VESTIL MANUFACTURING

LEAD TIME WILL START UPON RECEIPT OF SIGNED APPROVAL DRAWING

DISTRIBUTOR'S NAME: ________________________  F.O. #: X
W.O. #: X

DRAWN BY: CA  DATE: 01/18/2017  SCALE: 1:30
SALES: X
REFERENCE: X
FILE NAME: 09-007-124-001

QUOTED LEAD TIME: X
QUOTE #: X