**PORTABLE HYDRAULIC DRUM DUMPERS - HDD-60-15-P**

APPROX WEIGHT: 887.47 lbs.  
*DOES NOT INCLUDE WEIGHT OF POWER OR PACKAGING!!*

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**STANDARD FEATURES**  
MODEL NUMBER IS HDD-60-15-P  
OVERALL WIDTH IS 36"  
OVERALL LENGTH IS 80"  
LEVEL HEIGHT IS 84 1/2"  
DUMP HEIGHT IS 60"  
ROTATION HEIGHT CLEARANCE IS 137 1/4"  
UNITS USE Ø2 1/2" X 18" CYLINDERS  
DUMP ANGLE IS 45°  
MAX CAPACITY IS 1500 LBS.  
ALL STEEL CONSTRUCTION  
PENDANT HAND CONTROL WITH 8’ CORD  
ACCEPTS DRUM SIZE:  
Ø16 1/2" TO Ø23 1/2" (ROUND) X 27 1/2" TO 39 1/2" H (TALL)  
INCLUDES: (2) SWIVEL CASTERS, (2) RIGID CASTERS, (1) STEERING HANDLE  
BASE POWDER COATED BLUE  
CHUTE POWDER COATED YELLOW  
TOUGH BAKED IN POWDER COATED FINISH  
3,000 P.S.I. HYDRAULIC COMPONENTS RATING  
WARNING: CHECK STATE AND LOCAL CODES !!!

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**PLEASE CIRCLE SPECIFICATIONS:**

<table>
<thead>
<tr>
<th><strong>POWER</strong></th>
<th>AC</th>
<th>*-DC</th>
<th>*-AIR/OIL</th>
</tr>
</thead>
<tbody>
<tr>
<td>MOTOR VOLTAGE</td>
<td>115</td>
<td>208</td>
<td>230</td>
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DEDICATED CIRCUIT REQUIRED

<table>
<thead>
<tr>
<th><strong>CONTROL</strong></th>
<th>HAND</th>
<th>*-FOOT</th>
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<tbody>
<tr>
<td>BATTERY CHRG.</td>
<td>REMOTE</td>
<td>ON-BOARD</td>
</tr>
</tbody>
</table>

* CHRG. INDICATOR: YES | NO

* AVAILABLE AT ADDITIONAL COST

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**SPECIAL FEATURES**

NONE

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**FOR INTERNAL USE ONLY PROJECT SIGN OFF**

<table>
<thead>
<tr>
<th><strong>SALES</strong></th>
<th><strong>ENG.</strong></th>
<th><strong>FAB.</strong></th>
<th><strong>POWER</strong></th>
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I, THE Undersigned, agree that the product as represented satisfies design and dimension requirements. I also acknowledge my duty to confirm product and installation compliance with all applicable federal, state and local regulations and standards.

ANY MODIFIED UNITS ARE NON-RETURNABLE

[ ] As drawn    [ ] As marked

Signed: __________________________ Date: ___________

Printed Name: ______________________

Distributor's Name: ______________________

VESTIL MANUFACTURING

**LEAD TIME WILL START UPON RECEIPT OF SIGNED APPROVAL DRAWING**

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**DISTRIBUTOR'S NAME:**

**P.O. #:** X

**U.O. #:** X

**DRAWN BY:** CRM  
**DATE:** 10/21/2010  
**SALES:** X

**REFERENCE:** X  
**SCALE:** 1:32

**FILE NAME:** 09-007-128-002