APPROX WEIGHT: 613.33 lbs. TRANSPORTABLE JIB CRANE - JIB-P-10-6-8 *** ANY ADDITIONS, DELETIONS, OR OMISSIONS MUST BE CORRECTED ON THIS DRAWING AS THIS DRAWING WILL BE CONSIDERED ALL INCLUSIVE ALL GRAPHICS PROVIDED ARE FOR REFERENCE ONLY. IF CERTAIN DIMENSIONS ARE CRITICAL PLEASE VERIFY THOSE DIMENSIONS WITH YOUR SALESPERSON 87 3/8" Ø8 5/8" 72" 108 11/16" 95 13/16" Ø1" HAND OPFRATED 8-PLACES MANUAL BRAKE-**SECTION A-A SCALE 1:20** SPECIAL FOUNDATION MAY BE REQUIRED: SEE OWNERS 3D VIEW SHOWN FOR 34 3/4" MANUAL FOR DETAILS REFERENCE ONLY **DIMENSION TOLERANCE ± 1/4"** I, THE UNDERSIGNED, AGREE THAT THE PRODUCT AS REPRESENTED SATISFIES DESIGN AND DIMENSION Α REQUIREMENTS. I ALSO ACKNOWLEDGE MY DUTY TO CONFIRM PRODUCT AND INSTALLATION COMPLIANCE WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL REGULATIONS AND STANDARDS. Ρ SPECIAL FEATURES STANDARD FEATURES Ρ R MODEL NUMBER: JIB-P-10-6-8 NONE UNITS REQUIRING APPROVAL DRAWINGS OR 0 MODIFIED ARE NON-RETURNABLE CAPACITY: 1,000 POUNDS ٧ **OVERALL LENGTH: 87 3/8"** [] As drawn [] As marked **OVERALL BOOM LENGTH: 72"** Signed: USABLE BOOM LENGTH: 67 3/4" OVERALL HEIGHT: 108 11/16" **Printed Name:** USABLE HEIGHT: 95 13/16' LEAD TIME WILL START UPON RECEIPT OF SIGNED APPROVAL DRAWING I-BEAM SIZE: 6" HEIGHT X 4" FLANGE WIDTH DISTRIBUTOR'S NAME: **UPRIGHT PIPE DIAMETER: 8 5/8"** W.O.# X VESTIL MANUFACTURING BASE SIZE: 17" X 17" X 34 3/4" DRAWN BY: ND DATE: 8/14/09 SALES: X WITH MOUNTING HOLES: Ø 1" 360° CONTINUOUS ROTATION reference: X SCALE: 1:27 FILE NAME: HAND OPERATED MANUAL BRAKE **DURABLE LIQUID PAINT BLUE FINISH** QUOTED LEAD TIME: Y QUOTE # 28-007-121 Χ